

**The Past, Present and the Future in the
State of Kuwait**

*By
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Chapter 1

History for human being has always been a riddle and no culture on earth devoid from this reality. But with the evolving historical period in man's history a culture creates its own form of existence. And in this particular realm of a human history many events have expressed their own form of a human existence throughout their lives. But at the same time human beings were bound to pay a human price for the built up of their own form of culture here. And culture, it has a different meanings from different kinds of people as such. Basically viewed culture in a void sense is the accumulation of different human behaviors throughout the history and in this sense everybody on earth can claim to have a distinct human behavior that becomes after all a human culture of its own. Nevertheless the turning of event in any culture in human history is left for different kind of interpreters of this human affair, and in the particular sense these interpretations are basically in objective interpretation but at the same time they could be overcome which is most of the time here in human history and these interpretations could be simply subjectivity and historical interpretation does add a different kind of historical value for a human culture as such. And this value in historical terms for any human culture could be both objective and subjective at the same time.

The concept of the State in modern times was unknown in the fifteenth century nobody knew about the State for everybody took upon themselves and communal gathering of people and nothing else. In the fifteenth century the communication between two different culture and Kuwait is a prime example for there are four basics sources for the existences of Kuwait as a community in the fifteenth century. The first was the Greek Empire. The second was the Indian Empire also. The third one was from Chinese Empire and the same time and the last one was the Arabic source of which the community from Kuwait engulfed in doing especially through poetry. It must be emphatically emphasized here. There must be a trio combination of three factors that build up a nation as such: -

The first one had to do traditionalism, while the other one has to do with a experienced as such, and the last one, has to do with the welfare

of the people of a nation as such. All of these trios of a human concern do rotate around one single human affair, which is age that is counted throughout the human existence on earth. The maturity of a person concerning age does reflect a human concern about what does result as such of human production as such and it had to be a prized production as far as a human activity is concerned here.

Moreover, here these trios of a human concern does reflect in a sense human glory as its best here, this form of human glory cannot be a subjective matter here as such and therefore on piling of a human experiences mixed with age is concerned here. Yet it should be remembered that those experiences in a human existence must be varied as the best human concern here and this fact by itself is a glory of a human existence. And being as such human glory must be taken very seriously in a human existence during the rotating experiences on earth for a human being as such. Maturity mixed with age does make a profound decision making here. At the same time such a decision making being a profound one does grant the decision maker opportunity to judge upon different kinds of options here which all fall in the realm of public welfare as such, in a sense here everybody is involved in decision making here. In a direct sense the decision making here is a communal human affair that concern the futuristic affair above all but then when it is a futuristic human affair which involves everybody in the communal human affair is concerned then the ultimate decision making must be shown above here.

It should be remembered here that coming of his maturity here is affair that creates its own tradition also. It should be made very clear here that the sound judgment missed on the occurrences throughout a human tradition does make time for a communal existence should proceed in a slow and sound decision making here. But the decision making as far as the place which are the people concerned here is very appropriate here especially when the crisis does erupt here without human concern.

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Chapter: 2

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It must be remembered here that what some call democracy was applied in Kuwait from earlier time of its establishment; 19th century was tumultuous period for human mankind. There was a phase in the second war, which engulfed the old war at the same time became very clear that the notion of the State is gathering momentum around the world, moreover this century in human mankind was the century of economic development as such. All this development had lead very clearly to a question that engulfed again the population on earth, which was called as Nationalism and this form of nationalism produced the worst ever human dictatorship. In all those kind of development or rather in all those kinds of human decadence Kuwait was forced to establish itself as a modern State. At the same time it should be remembered here that the population of Kuwait is a free population and they have special corner in their hearts for this sort of freedom. For to express one's freedom is the verbal kind of a heavenly gift. Combined with this factor is another factor, which help the Kuwaiti people to penetrate the citadel of human knowledge around the world and this was accomplished by traveling throughout the world combined with the economic status.

On the home front the Kuwaitis accepted this challenge that has engulfed the whole world as such, yet it was a beautiful challenge for that matter. It was a beautiful challenge and a historical challenge. But this must be remembered here that the Kuwaiti population as such was very ready to accept all challenges nature convinced them, they were very welcoming and the change overwhelmed everything as far as change and transformation was concerned here, and this was due for the fact that all the population Kuwait were thinking of one destiny as far as their living habitat was concerned. For this factor and other factor Kuwaitis remained to be living as one family and this notion of Kuwaiti living as one family is very obvious throughout Kuwaiti history as such, for example at the beginning of the 20th century Kuwait faced a very harsh famine, but they were saved by the ruler of Kuwait whereby he opened his palace where Kuwaitis can come and take as much as food they needed for their existence, and other consequences the Kuwaitis called their Amir the Amir of Kuwait his highness Sheikh Jaber Al Sabah was known throughout Kuwait in Kuwait history as Jaber Al Aeyesh in a sense he was called Jaber Al-Food. And from this point on Kuwaitis lived as one family. The Father of this family is the

Amir of Kuwait and he is also the ruler and everybody accepted this notion from the family society as a reality here.

Kuwaitis as such were ready to accept the challenge of democracy that was prevailing in the world in totality here. While everybody remained to be around the world engulfed in warfare from here and there except for the Kuwaiti population and the state. It should be recalled here that the Sheikh Abdullah Al Salem Al Sabah was looking for the future in the Kuwaitis as being very bright and promising for he was a person in Kuwait who created the Constitution of Kuwait and in this Constitution express in a clear manner the strong relation between the people of Kuwait and the ruling family of Al Sabah in Kuwait, for the Constitution is the highest decree in the country as such and it is noted that any mutual ruler in Kuwait has to be accepted by the Kuwaiti Parliament as such with this does mean there is a binding between the two in the Kuwaiti Constitution and this fact express that the Kuwaiti population and the ruling family of Kuwait are one family as such. But his notion of being one family was very clear during the Iraqi invasion of Kuwait for nobody in Kuwait accepted the call of the Iraqi dictator for finding a Kuwaiti ruler of Kuwait no man or a woman in Kuwait accepting to be a ruler in Kuwait but they resisted this foreign military invasion of Kuwait. From this factor history of Kuwait became very clear for the future here well known for centuries to come but at the same time it pointed out that the Kuwait population will never change.